

Mandatory Disclosure Format

(The following information shall be displayed by the Institution concerned on its own website for the information of all concerned as per provision of Regulation 7(10) and 8(16) of the NCTE (Recognition Norms & Procedure) Regulations, 2007

1. Details of the institution:

- 1.1 Name of the Institution NOIDA COLLEGE OF PHYSICAL EDUCATION
- 1.2 Date of Establishment 01st July 1999
- 1.3 Complete postal address:
NOIDA COLLEGE OF PHYSICAL EDUCATION, Jawahar Navodaya Vidyalaya
Road, Village Dhoom Manikpur
P.O. Dadri Block
Tehsil/Taluka Dadri Town/City Dadri
District Gautam Budh Nagar State Uttar Pradesh Pin 203207
- 1.4 Phone (with STD code): 0120- 2413081, 2413082, 9971644517
- 1.5 Fax: 0120- 2413082
- 1.6 E-mail: info@ncpenoida.com
- 1.7 Website Address: www.ncpenoida.com
- 1.8 Nearest Railway Station Dadri, Ghaziabad & Nizamudin Railway Station
- 1.9 Nearest Town Dadri
- 1.10 Type of Institution (Boys/Girls/Co-Education) Co- Education
- 1.11 Status of Institution (Minority/Non-Minority) Non-Minority

2. Management:

- 2.1 Government owned: N.A.
- 2.2 Govt.aided: N.A.
- 2.3 Self-financed: Yes
- 2.4 University Department: N.A.
- 2.5 Any other (please specify): N.A.

3. Details of the course applied for

- 3.1 Level of the Course **Secondary & P.G. level**
- 3.2 Name of the Teacher
- Education Course **B.P.Ed., B.Ed., B.A.B.Ed., M.P.Ed. & M.Ed.**
- 3.3 Duration of the Course **1 Year, 1Year, 4 year, 2 year & 1 year respectively**
- 3.3 Whether to be conducted in
face to face or distance mode. **Face to Face**
- 3.4 Proposed Intake _____
- 3.5 Academic Session from
which the course will be
conducted **Courses are run since 1999.**
- 3.5 Details of the Affiliating Body
Name **Ch. Charan Singh University, Meerut**
Address/Tel/Fax No.Distt. **Meerut (U.P.)**
0121- 2762021

4. Land:

- 4.1 Whether copy of the Affidavit in the prescribed
format has been displayed on the website as required
under Regulation 8(9) of the NCTE Regulations, 2007

Yes	
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- 4.2 Land Identification
(Plot/Khasra No.) **444, 445, 446, 449, 450, 451, 471, 472, 473, 474**
- 4.2 Land Area in sq mt. **45,110 Squire Metre**
- 4.2 Whether the Title of the land is on
Ownership basis **Yes**
- 4.3 Title of the land is on lease
as per law **No**
- 4.4 Duration of the lease **N.A.**
- 4.5 Land Use Certificate obtained
for Educational Institution **Yes**

5. Manpower (Photographs of Teaching Faculty should be displayed)

- 5.1 Details of proposed/appointed teaching staff
(Date of birth, Qualification, Professional Qualification, and other relevant information)
- 5.2 Details of proposed/appointed non-teaching staff

6. Building

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 6.1 Construction of the building is complete | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.2 Building is yet to be constructed | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6.3 Building is fire safety-proof | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.4 Building is disabled friendly | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.5 Common room for boys/girls available | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.6 Date of completion of the Building | <u>N.A.</u> | |
| 6.7 Covered Area in sq mt. | <u>6597 Square Metre</u> | |
| 6.8 Number of classrooms | <u>32</u> | |

7. Library:

- | | Yes | No |
|--|-------------------------------------|--------------------------|
| 7.1 The Library has separate reference section/
Journals section and reading room | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 7.2 Number of books in the library | <u>11443</u> | |
| 7.3 Total number of educational
Journals/periodicals being subscribed | <u>30</u> | |
| 7.4 Number of encyclopedias available in the library | <u>30</u> | |
| 7.5 Number of books available in the reference section
of the library | <u>340</u> | |
| 7.6 Seating capacity of the reading room of the library | <u>60</u> | |

8. Instructional Facilities

- 8.1 Details of laboratories available(pl attach annexure)
- 8.1.1 Psychology Lab
 - 8.1.2 Educational Technology Lab
 - 8.1.3 Physiology Anatomy Lab
 - 8.1.4 Exercise Physiology & Sports Medicine Lab
 - 8.1.5 Science Lab

- 8.2 Arrangement made for practice teaching
 8.3 Number and Name of school(s) for practice teaching

Yes

Self & Schools which are located near the college.

9. Facilities for games & sports:

- 9.1 Own Playground
 9.2 Playground of another institution on sharing basis
 9.3 Gymnasium/Multipurpose hall
 9.4 Facilities for gymnasium
 9.5 Facilities for athletics
 9.6 Facilities for Indoor Games
 9.7 Facilities for Outdoor Games

Yes	No
✓	
	✓
✓	
✓	
✓	
✓	
✓	

10. Other facilities available:

- 10.1 Canteen facilities available or not
 10.2 Medical facilities available or not
 10.3 Hostel facilities available or not

Yes	No
✓	
✓	
✓	

11. Date of recognition by UGC under section 2 (f)

- a) UG Level : 04.04.2003
 b) UG to PG Level : 24.03.2005

Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.